

# **Exhibit A**

**Subject:** FW: Agenda for 4th  
**Attachments:** EPLET LLC Presentation V1- 2010 1104.pptx

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**From:** Stenger, Ted  
**Sent:** Monday, November 01, 2010 6:05 PM  
**To:** Laws, Elliott; mhill@hillkehne.com  
**Cc:** Koch, Al; Morrow, Tom; Selzer, Jim; Braden, Kyle; Redwine, James; Nichols, Tracie  
**Subject:** Agenda for 4th

Gentlemen

Attached is the agenda outline for this Thursday. Should be a full day. Please call should you have any questions. Also please let me know if others from your offices will attend and I will make arrangements at security.

Ted

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# **Motors Liquidation Company**

## **Presentation to EPLET, LLC**

**Detroit**

**November 4, 2010**

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## ENVIRONMENTAL

- Review of Portfolio
- Remedial Estimates
- Resources
  - Documentation
  - Contractors
    - Control systems
- Current and future work plans, budgets
- Compliance
- Business Issues
  - Site Separation Issues
  - Brownfield, real estate support
- Transition, next steps
- Review of Particular Sites
- Environmental Department Structure

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## **FINANCE and ADMINISTRATION**

- Role / Structure of Finance and Administration
- Existing personnel and responsibilities
- Accounting system overview and controls
- Banking / Treasury requirements for ERT and Transition Plan
- Investment overview
- Tax administration / overview
- External audit requirements
- Personnel transition plan